

Your support will help ensure that our programs and services are available to people in need through the Hunterdon County YMCA's financial assistance program.

Presenting Partner - \$5,000 *(tax deductible portion \$3,325)*

Provides swimming lessons to over 130 children in the Second Grade Learn to Swim program

Twenty-five (25) premier seating tickets to the show, plus:

- ❖ Banner in both Hunterdon County YMCA facilities with company logo
- ❖ Company logo featured with "Presented by" text on event program and step and repeat
- ❖ Special thank you recognition listing in the YMCA program guide
- ❖ Publicly announced during the event
- ❖ Featured as Presenting Sponsor in press releases, social media, email blasts, and on event website
- ❖ Full page ad in the event program

Diamond Partner - \$3,500 *(tax deductible portion \$2,294)*

Provides a summer at camp for one child, including before and after care

Eighteen (18) premier seating tickets to the show, plus:

- ❖ Special thank you recognition listing in the YMCA program guide
- ❖ Company name and company logo listed on dinner slide show
- ❖ Publicly announced during the event
- ❖ Featured in press releases, social media, email blasts, and on event website
- ❖ Full page ad in the event program

Platinum Partner - \$2,500 *(tax deductible portion \$1,696)*

Offers 10 cancer survivors and their families access to the Y's LIVESTRONG program

Twelve (12) premier seating tickets to the show, plus:

- ❖ Company name and company logo listed on dinner slide show
- ❖ Publicly announced during the event
- ❖ Featured in press releases, social media, email blasts, and on event website
- ❖ Full page ad in the event program

Gold Partner - \$1,500 *(tax deductible portion \$1,098)*

Supports 30 area 7th graders with a membership to build lifelong healthy living habits

Six (6) premier seating tickets to the show, plus:

- ❖ Company name and company logo listed on dinner slide show
- ❖ Publicly announced during the event
- ❖ Featured in press releases, social media, email blasts, and on event website
- ❖ Half page ad in the event program

Silver Partner - \$1,000 *(tax deductible portion \$732)*

Provides a month of full-day infant care to a single working mother

Four (4) premier seating tickets to the show, plus:

- ❖ Company name and company logo listed on dinner slide show
- ❖ Publicly announced during the event
- ❖ Featured in press releases, social media, email blasts, and on event website
- ❖ Half page ad in the event program

Bronze Partner - \$500 *(tax deductible portion \$366)*

Enables a family facing job loss five months of YMCA membership

Two (2) premier seating tickets to the show, plus:

- ❖ Company name and company logo listed on dinner slide show
- ❖ Publicly announced during the event
- ❖ Featured in press releases, social media, email blasts, and on event website
- ❖ Listed in the event program

Advertising Opportunities in the Event Program

Ad size/Location	Dimensions	Pricing
• Outside Back Cover	7" w x 7" h	\$500
• Gold Full Page	7" w x 7" h	\$450
• Silver Full Page	7" w x 7" h	\$400
• Premium Full Page	7" w x 7" h	\$350
○ Inside Front Cover		
○ Inside Back Cover		
○ Center Fold (Left Side)		
○ Center Fold (Right Side)		
• Full Page	7" w x 7" h	\$200
• Half Page	7" w x 3.5" h	\$100

Event Program:

_____ Ad copy will be emailed to ccoffey@hcymca.org by Nov. 8
 _____ PDF or JPEG ad copy is enclosed
 _____ Please create an ad for me

Regarding admission to the event:

_____ Please use the contact information below to obtain the names of the guests in my party
 _____ for admission to the event
 _____ Please contact this person to obtain the names of the guests in my party
 _____ (name, phone #, email address): _____
 _____ I/we will not utilize the tickets included with sponsorship. Please direct my entire
 _____ contribution to the YMCA financial assistance program.
 _____ **I would like to purchase an additional _____ Comedy Night tickets @\$95/ticket**

Payment:

_____ Check payable to Hunterdon County YMCA
 _____ I will pay by credit card
 _____ Visa _____ American Express _____ MC _____ Discover
 _____ Credit Card #: _____
 _____ Exp Date: _____ CVC Code: _____ Signature: _____
 _____ Please invoice me

 First Name _____ Last Name _____

 Company Name _____

 Address _____

 City _____ State _____ Zip Code _____

 Telephone Number _____ Fax Number _____

 Email Address _____

Sponsor and Ad Journal Deadline: Nov. 8
Sponsorship payment and form can be mailed to:
 YMCA Comedy Night
 Hunterdon County YMCA
 1410 Route 22 West, Annandale, NJ 08801
Or made online at www.hcymca.org/comedy

Information filed with the Attorney General concerning this charitable solicitation and the percentage of contributions received by the charity during the last reporting period that were dedicated to the charitable purpose may be obtained from the Attorney General of the State of New Jersey by calling (973) 504-6215 and is available on the internet at <http://www.state.nj.us/lps/ca/charfrm.htm>.
 Registration with the Attorney General does not imply endorsement. Tax ID #: 22-1524183